

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0683-18, Version: 1

A Resolution accepting the bid of Jones Contracting, Inc., in the amount of \$230,226, for the Liberty Road Pump Station Replacement, for the Div. of Water Quality, and authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Jones Contracting, Inc., related to the bid. (4 Bids, Low) [Martin]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Liberty Road Pump Station Replacement					
Bid Number : 74-2018	Buyer: B. Marcum				
Advertising Date: 05/21/2018	Opening Date: 06/11/2018				
Number of Bid Submitted: 4	Recommended Bid Amount: \$230,226.00				
XX Fixed Bid Price Contract Uni	t Price Bid XX Contract Included				
Division Requesting/Recommending: Water Quality					

	Vendor	Address	Amount
Lowest	Jones Contracting, Inc.	Lackey, KY.	\$230,226.00
Second	Gooch Construction, Inc.	Nicholasville, KY.	\$248,000.00
Third	E.C. Matthews Company, Inc.	Lexington, KY.	\$271,700.00

Recommended Vendors

Award to: Jones Contracting, Inc.	
Award Amount: \$230,226.00	

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

File #:	0683-18,	Version	n: 1				
	2 Read	ings					
	Other:						
<u>Budç</u>	jet/Acco	unting	<u>Inform</u>	ation:			
Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
4003	303408	3468	92811	Liberty_2018 Construct	2018	\$230,226.00	\$480,000
							1
	BE IT RI	ESOLVE	D BY TH	E COUNCIL OF THE LEXINGTO	N-FAYETTE (JRBAN COUNTY G	OVERNMENT:
Sectio	on 1 - Th	at the	bid of J	ones Contracting, Inc., in the	amount of	\$230,226.00, for	the Liberty Road
Pump	Station R	Replace	ment, for	the Division of Water Quality	, be and here	eby is accepted ar	nd approved as to
the sp	pecification	ns and	amounts	set forth in the terms of the	bid and Agr	eement, which ar	e attached hereto
and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County							
Government, be and hereby is authorized and directed to execute the attached Agreement with Jones							
Contracting, Inc., related to the bid.							
Sectio	on 2 - Th	nat an	amount,	not to exceed the sum of	\$230,226.00	, be and hereby	is approved for
payment to Jones Contracting, Inc., from account #4003-303408-92811 pursuant to the terms of the bid and							
Agree	ment.						
	Section	3 - Tha	t this Re	solution shall become effective	on the date	of its passage.	
	PASSED	URBAN	N COUNT	Y COUNCIL:			
				MAYOR			
				MATUK			
ATTE:	ST:						

CLERK OF URBAN COUNTY COUNCIL