



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0450-18, Version: 1

A Resolution accepting the bid of Allstate Tower, Inc., in the amount of \$27,560, for Installation of Meteorological Tower at Jacobson Park, for the Div. of Emergency Management/911. (1 Bid) [Dugger]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Installation of Meteorological Tower at Jacobson Park				
Bid Number: 36-2018		Buyer: Kristie Thomas		
Advertising Date: 3/19/2018		Opening Date: 4/03/2018		
Number of Bid Submitted: 1		Recommended Bid Amount: \$27,560.00		
X	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Emergency Management				

	Vendor	Address	Amount
Lowest	Allstate Tower, Inc.	Henderson, KY	\$27,560.00
Second			
Third			

Recommended Vendors

Award to: Allstate Tower, Inc
Award Amount: \$ 27,560.00

Budget/Accounting Information

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
3200	505201	0001	91801	CSEPP_2016	2016	27,560.00	40,000.

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Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Allstate Tower, Inc., in the amount of \$27,560.00, for Installation of Meteorological Tower at Jacobson Park, for the Division of Emergency Management/911, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$27,560.00, be and hereby is approved for payment to Allstate Tower, Inc., from account #3200-505201-91801, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL