



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0432-18, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Permanent Agreement with the Ky. Dept. of Education /Div. of School and Community Nutrition, updating the Civil Rights Compliance Requirements of the United States Dept. of Agriculture's Child Care Food Program, at the Family Care Center. [Div. of Family Services, Rodes]

Authorization to execute an amendment to the Permanent Agreement with Kentucky Department of Education/Division of School and Community Nutrition for participation in the U.S. Department of Agriculture's Child Care Food Program. No Budgetary impact. (L0432-18) (Rodes/Ford)

Budgetary Implications: NO

Advance Document Review:

**Law:** Preliminary completed by Melissa on 4/16/18

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact:   \$

Annual Impact:         \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Permanent Agreement with the Kentucky Department of Education/Division of School and Community Nutrition, updating the

Civil Rights Compliance Requirements of the United States Department of Agriculture's Child Care Food Program, at the Family Care Center.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL