



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0431-18, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. Two (2) with the Ky. Transportation Cabinet (KYTC), for the acceptance of additional Federal funds in the amount of \$988,940 for the right-of-way and utility phases of the Town Branch Trail Commons-Midland Section, under the Congestion Mitigation and Air Quality (CMAQ) Program, the acceptance of which obligates the Urban County Government for the expenditure of \$247,235 as a local match. [Div. of Engineering, Burton]

Authorization to execute Supplemental Agreement No. 2 with the Kentucky Transportation Cabinet accepting Federal funds in the amount of \$988,940 for right-of-way and utility phases of the Town Branch Trail Commons- Midland Section under the Congestion Mitigation Air Quality Program (CMAQ), the acceptance of which obligates the government to provide match in the amount of \$247,235. Funds are Budgeted. (L0431-18) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9190 & 9191 are in process.

Account Number: 3160-303202-3225-90313

2608-303202-3225-78201

This Fiscal Year Impact: \$1,236,175

Annual Impact: \$

Project: TOWN\_COM\_2016 & TOWNBR\_PARK\_2018

Activity: ROW, UTILITY, LAND\_ACQUI

Budget Reference: 2016 & 2018

Current Balance: BA's in process 9190 and 9191

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Supplemental Agreement No. Two (2), which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet (KYTC), for the acceptance of additional Federal funds in the amount of \$988,940 for the right-of-way and utility phases of the Town Branch Trail Commons-Midland Section, under the Congestion Mitigation and Air Quality (CMAQ) Program, the acceptance of which obligates the Urban County Government for the expenditure of \$247,235 as a local match.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL