



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0426-18, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 (Final) to the Agreement with Evoqua Water Technologies, LLC, for repair of the LoPro Scrubber System at the West Hickman Waste Water Treatment Plant, increasing the Contract price by the sum of \$10,867 from \$136,115 to \$146,982. [Div. of Water Quality, Martin]

Authorization to execute Change Order #1 (final) with Evoqua Water Technologies LLC for the repair of the LoPro Scrubber Systems at the West Hickman WWTP, increasing the Contract price by \$10,867.00 from \$136,115.00 to \$146,982.00. Funds are Budgeted. (L0426-18) (Martin/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** {Yes, Completed by [Michael Cravens, 4/16/18]}

**Risk Management:** {No}

Fully Budgeted [select]: Yes

Account Number: 4002-303403-0001-76101

This Fiscal Year Impact: \$10,867.00

Annual Impact: \$

Project:

Activity:

Budget Reference: 4002-303403-0001-76101

Current Balance: \$446,437.98

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1 (Final), which is attached hereto and

incorporated herein by reference, to the Agreement with Evoqua Water Technologies, LLC, for repair of the LoPro Scrubber System at the West Hickman Waste Water Treatment Plant, increasing the Contract price by the sum of \$10,867.00 from \$136,115.00 to \$146,982.00.

Section 2 - That an amount, not to exceed the sum of \$10,867.00, be and hereby is approved for payment to Evoqua Water Technologies, LLC, from account # 4002 - 303403 - 76101, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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