

Legislation Text

File #: 0394-18, Version: 1

A Resolution accepting the bid of Free Contracting, Inc., in the amount of \$5,865,010.44, for the West Hickman Trunk Sewer D, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Agreement with Free Contracting, Inc., related to the bid. (6 Bids, Low) [Martin]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: West Hickn	nan Trunk Sewer D						
Bid Number: 4-2018		Buyer: B. Marcum					
Advertising Date: 02	/27/2018	Opening Date: 03/27/2018					
Number of Bid Subr	nitted: 6	Recommended Bid Amount:\$5,865,010.44					
XX Fixed Bid	Price Contract	Unit Price Bid XX Contract Included					
Division Requesting/Recommending: Water Quality							

	Vendor	Address	Amount			
Lowest	Free Contracting, Inc.	Lexington, KY	\$5,865,010.44			
Second	Tribute Contracting & Consultants,LL	CSouth Point, OH	\$6,053,273.00			
Third	Garney Companies, Inc.	Nashville, TN	\$6,952,494.60			

Recommended Vendors

Award to: Free Contracting, Inc.	
Award Amount: \$5,865,010.44	

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project				Bud Ref	Amount		Avail E	Budget
4003	303408	3466	92811	WHTRUNKD_20	17			2017	\$5,856,010.44	4	BA 91	72 in
											proce	SS
BE	IT RES	OLVED	BY	THE COUNCIL	OF	THE	LE	XINGTON	N-FAYETTE	UR	BAN	COUNT

GOVERNMENT:

Section 1 - That the bid of Free Contracting, Inc., in the amount of \$5,865,010.44, for the West Hickman Trunk Sewer D, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Free Contracting, Inc., related to the bid.

Section 2 - That an amount, not to exceed the sum of \$5,865,010.44, be and hereby is approved for payment to Free Contracting, Inc., from account #4003-303408-92811, pursuant to the terms of the bid and Agreement and contingent upon the approval of a pending Budget amendment.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL