



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0272-18, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Banks Engineering, Inc., for the Southland/Wolf Run Stormwater Improvement Project, increasing the contract price by the sum of \$136,115 from \$305,000 to \$441,115. [Div. of Water Quality, Martin]

Authorization to approve Change Order #1 to the Southland Area Stormwater Project Agreement with Banks Engineering which will increase the Contract price by a sum of \$136,115 from \$305,000 to \$441,115. This Change Order is an expansion of the scope of work for the current Contract for stormwater improvements in the Wabash/Goodrich/Pensacola/Lackawanna area. Funds are Budgeted. (L0272-18) (Martin/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: {Yes, Completed by [Michael Cravens, 3/5/18]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4052-303204-3321-71205

This Fiscal Year Impact: \$136,115.00

Annual Impact: \$

Project: PROF_SVC

Activity: PROF_SVC

Budget Reference: 2016

Current Balance: \$220,361.83

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated

herein by reference, to the Agreement with Banks Engineering, Inc., for the Southland/Wolf Run Stormwater Improvement Project, increasing the Contract price by the sum of \$136,115.00 from \$305,000.00 to \$441,115.00.

Section 2 - That an amount, not to exceed the sum of \$136,115.00, be and hereby is approved for payment to Banks Engineering, Inc., from account # 4052 - 303204 - 71205, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL