



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0270-18, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Advance Fiber Optics, Inc., for maintenance and support services relating to the OSPInsight Traffic Fiber-Optic Infrastructure Software Program, at an annual cost not to exceed \$2,260, with ongoing costs subject to the sufficient appropriation of funds in future fiscal years. [Div. of Traffic, Engineering, Neal]

Authorization to enter into an annual software maintenance and support Agreement with Advance Fiber Optic, Inc for OSPInsight which will be used to document and track fiber optic infrastructure. No cost this Fiscal Year. (L0270-18) (Neal/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Andrea Brown 3/1/2018

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 1101-303601-0001-76102

This Fiscal Year Impact: \$ 0.00

Annual Impact: \$2,260.00

Project:

Activity:

Budget Reference:

Current Balance: \$42,634.69

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement with Advance Fiber Optics, Inc.,

which is attached hereto and incorporated herein by reference, for maintenance and support services relating to the OSPInsight Traffic Fiber-optic Infrastructure Software Program.

Section 2 - That an amount, not to exceed the sum of \$2,260.00 be and hereby is approved for payment to Advance Fiber Optics, Inc. from account #1101-303601-76102, pursuant to the terms of the Agreement, with ongoing costs subject to the sufficient appropriation of funds in future fiscal years.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR _____

ATTEST:

CLERK OF URBAN COUNTY COUNCIL