

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0251-18, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Statement of Work No. 8 with Cooperative Personnel Services d/b/a CPS HR Consulting, for professional services relating to the Police Sergeants and Lieutenants promotional processes, at a cost not to exceed \$85,000. [Div. of Human Resources, Maxwell]

Authorization to execute Statement of Work (SOW) number 8 with CPS HR Consulting for Police Sergeants and Police Lieutenants promotional processes for the Lexington Division of Police. The cost is not to exceed \$85,000 and funds have been requested for FY19 in the div.'s Professional Services/Police account. (L0251-18) (Maxwell/Hamilton)

Budgetary Implications [select]: Requested in FY 19 Budget

Advance Document Review:

Law: Yes Completed by [Andrea Brown, February 2018]}

Risk Management: No

Fully Budgeted [select]: Requested in FY 19 Budget

Account Number: 1101-160502-1821-71299

This Fiscal Year Impact:

Annual Impact: \$85,000

Project:

Activity:

Budget Reference:

Current Balance: Requested in FY 19 Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Statement of Work No. 8, which is attached hereto and

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incorporated herein by reference, with Cooperative Personnel Services d/b/a CPS HR Consulting, for professional services relating to the Police Sergeants and Lieutenants promotional processes.

Section 2 - That an amount, not to exceed the sum of \$85,000.00, be and hereby is approved for payment to Cooperative Personnel Services d/b/a CPS HR Consulting, from account #1101-160502-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

<u>N</u>	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	