



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0214-18, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the U.S. Dept. of Housing and Urban Development, which Grant funds are in the amount of \$1,391,000 Federal funds, are for continuation of the Housing Opportunities for Persons with AIDS (HOPWA) Program, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, authorizing the Mayor to transfer unencumbered funds within the Grant Budget, and authorizing and directing the Mayor to execute a Subrecipient Agreement with AIDS Volunteers, Inc., for continuation of the project, at a cost not to exceed \$1,391,000. [Div. of Grants and Special Programs, Lanter]

Authorization to accept award of Federal funds in the amount of \$1,430,000 from the U.S.

Department of Housing and Urban Development for the continuation of Housing Opportunities for Persons with AIDS Grant and to execute Agreement With AIDS Volunteers, Inc., in the amount of \$1,391,000. Budget Amendment is in process. (L0214-18) (Lanter/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9052 is in process.

Account Number: 3120-900212-0001-71101

This Fiscal Year Impact: \$1,430,000 total Grant; \$1,391,000 AVOL

Annual Impact: \$

Project: HOPWA_2018

Activity:

Budget Reference: 2018

Current Balance: BA 9052 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the U.S. Department of Housing and Urban Development, which Grant funds are in the amount of \$1,391,000.00 Federal funds, are for continuation of the Housing Opportunities for Persons with AIDS (HOPWA) Program, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Resolution No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established herein.

Section 3 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Subrecipient Agreement, which is attached hereto and incorporated herein by reference, with AIDS Volunteers, Inc., for continuation of the Housing Opportunities for Persons with AIDS (HOPWA) Project.

Section 4 - That an amount, not to exceed the sum of \$1,391,000.00, be and hereby is approved for payment to AIDS Volunteers, Inc., from account #3120-900212-71101, pursuant to the terms of the Subrecipient Agreement.

Section 5 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL