Lexington-Fayette Urban County Government

Legislation Text

File #: 0240-18, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of $100,000 Federal funds, under the 2017 Fire Prevention and Safety Program, and are for the purchase and installation of smoke alarms in high-risk neighborhoods. [Div. of Fire and Emergency Services, Chilton]

Authorization to submit application to the U.S. Department of Homeland Security under the 2017 Fire Prevention and Safety Program requesting federal funding in the amount of $100,000 to purchase and install smoke alarms for households in high-risk neighborhoods. (L0240-18) (Chilton/Reed)

Budgetary Implications: NO

Advance Document Review:

   Law: { Select Yes/No, Completed by [Attorney Name, Date]}

   Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact: $

Annual Impact: $

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached

hereto and incorporated herein by reference, to the U.S. Department of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of $100,000.00 Federal funds, under the 2017 Fire Prevention and Safety Program, and are for the purchase and installation of smoke alarms in high-risk neighborhoods.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

_____
MAYOR

ATTEST:

_____
CLERK OF URBAN COUNTY COUNCIL