



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0222-18, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit the Lexington-Fayette County Continuum of Care Application to the U.S. Dept. of Housing and Urban Development (HUD), and to provide any additional information requested in connection with this application, requesting funds in the amount of \$15,000,000 Federal funds, which are for the Youth Homelessness Demonstration Project. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to submit a Grant Application on behalf of the Lexington-Fayette County Continuum of Care to the U.S. Department of Housing and Urban Development requesting federal funding up to \$15,000,000 for the Youth Homelessness Demonstration Project. (L0222-18) (Ruddick/Hamilton)

Budgetary Implications: NO

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact:     \$

Annual Impact:             \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Lexington-Fayette County

Continuum of Care Application, which is attached hereto and incorporated herein by reference, to the U.S. Department of Housing and Urban Development (HUD), and to provide any additional information requested in connection with this Application, requesting funds in the amount of \$15,000,000 Federal funds, which are for the Youth Homelessness Demonstration Project.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL