

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0062-18, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 1 with the Ky. Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$55,000 for the Wilson Downing Sidewalk Project and amending the scope of work, the acceptance of which obligates the Urban County Government for the expenditure of \$19,621 as a local match. [Div. of Engineering, Burton]

Authorization to execute Supplemental Agreement No. 1 with the Kentucky Transportation Cabinet, accepting additional Federal funds in the amount of \$55,000 for the Wilson Downing Sidewalk Project and amending the scope of work to include the replacement of a bridge. Match in the amount of \$19,621 is required. Budget Amendments are in process. (L0062-18) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management**: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 8970 and 8971 are in process.

Account Number: 3160-303202-3251-91715

This Fiscal Year Impact: \$74,621

Annual Impact: \$

Project: WILSON D 2017

Activity: DESIGN

Budget Reference: 2017

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Supplemental Agreement No. 1, which is attached hereto and

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incorporated herein by reference, with the Kentucky Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$55,000.00 for the Wilson Downing Sidewalk Project and amending the scope of work, the acceptance of which obligates the Urban County Government for the expenditure of \$19,621.00 as a local match.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

Ī	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	