

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0116-18, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Leestown Middle School PTSA (\$1,550), the Lexington Academy of Barbering, Inc. (\$1,150), and Ky. Chinese American Association, Inc. (\$950), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

Leestown Middle School PTSA 2010 Leestown Road Lexington, KY 40511 Audrey Yates

Purpose:

To support the Kappa League program to allow for visiting colleges and attending city events.

Amount: \$1,550.00

Organization:

The Lexington Academy of Barbering, Inc. 1301 Winchester Road Lexington, KY 40505 Anthony Hayden

Purpose:

To support their re-entry and community engagement program.

Amount: \$1,150.00

Organization:

Kentucky Chinese American Assoc., Inc. PO Box 910186
Lexington, KY 40509
Changzheng Wang

Purpose:

To assist with the Chinese New Year Celebration and Market.

Amount:

\$950.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

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Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and

hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by

reference, Leestown Middle School PTSA, The Lexington Academy of Barbering, Inc., and Kentucky Chinese

American Association, Inc., for the Office of the Urban County Council

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to

Leestown Middle School PTSA (\$1,550.00), The Lexington Academy of Barbering, Inc. (\$1,150.00), and

Kentucky Chinese American Association, Inc. (\$950.00), from account #1101 121002 71299, from various

Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	