



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0077-18, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the University of Ky. Albert B. Chandler Medical Center, for the provision of space in the University of Ky. Hospital Emergency Room for use as a clinical practice area for the Sexual Assault Nurse Examiner (SANE) Program for FY 2018, at a cost not to exceed \$3,000. [Div. of Police, Compton]

Authorization to execute Agreement with University of Kentucky Albert B. Chandler Medical Center in the amount of \$3,000 for use of emergency room as clinical practice area for Sexual Assault Nurse Examiner Program-FY 2018. Funds are Budgeted. (L0077-18) (Compton/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3140-505506-5561-71302

This Fiscal Year Impact: \$

Annual Impact: \$3,000

Project: SANE_2018

Activity: FED_GRANT

Budget Reference: 2018

Current Balance: \$3,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and

incorporated herein by reference, with the University of Kentucky Albert B. Chandler Medical Center, for the provision of space in the University of Kentucky Hospital emergency room for use as a clinical practice area for the Sexual Assault Nurse Examiner (SANE) Program for FY 2018.

Section 2 - That an amount, not to exceed the sum of \$3,000.00, be and hereby is approved for payment to the University of Kentucky, from account #3140-505506-71302, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL