

Legislation Text

File #: 0036-18, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, pursuant to the Jobs Fund Program, to execute an Incentive Agreement and related documents with Florida Tile, Inc., in an amount not to exceed \$50,000, for the creation and retention of at least twelve (12) new jobs with an average hourly wage of at least \$39.82, exclusive of benefits. [Mayor's Office, Atkins] Authorization to execute a ten (10) year, forgiveable incentive Agreement with Florida Tile for the creation of twelve (12) new jobs at an average wage of \$39.82 per hour. The incentive Agreement will be for \$50,000. The Economic Development Investment Board received a Jobs Fund Incentive application from Florida Tile for incentives to support the wages for twelve new (12) jobs. The Board reviewed the application and voted unanimously to approve it and send it to Council. Funds are Budgeted. (L0036-18)(Atkins)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes, Completed by [Chad Edwards, September 2017]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1144-136101-0001-78103

\$

This Fiscal Year Impact: \$50,000

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: \$1,261,485.36

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, pursuant to the Jobs Fund Program, be and hereby is authorized to execute the Incentive Agreement, which is attached hereto and incorporated by reference, and any related documents, with

Florida Tile, Inc., in an amount not to exceed \$50,000.00, for the creation and retention of at least twelve (12) new jobs with an average hourly wage of at least \$39.82, exclusive of benefits.

Section 2 - That an amount, not to exceed the sum of \$50,000.00, be and hereby is approved for payment to Florida Tile, Inc., from account #1144-136101-78103, pursuant to the terms of the Loan Agreement and any related documents.

Section 3 - That this Resolution shall become effective on the date of its passage. PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL