

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 1241-17, Version: 1

A Resolution accepting the bid of Rock Trucking, LLC, in the amount of \$255,839.66, for the MLK and Johnson Heights Park Sports Field Construction, for the Div. of Grants and Special Programs, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Rock Trucking, LLC, related to the bid. (2 Bids, Low) [Lanter]

Lexington Fayette Urban County Government **Bid Recommendation** 

### **Division of Central Purchasing**

| Bid Title: MLK and Johnson Heights Parks Sports Field Construction        |                                      |  |  |  |
|---|--------------------------------------|--|--|--|
| Bid Number: 109-2017  | Buyer: S. Stone                      |  |  |  |
| Advertising Date: 10/18/2017  | Opening Date: 11/02/2017             |  |  |  |
| Number of Bid Submitted: 2  | Recommended Bid Amount: \$255,839.66 |  |  |  |
| XX Fixed Bid Price Contract Uni   | t Price Bid XX Contract Included     |  |  |  |
| Division Requesting/Recommending: Division of Grants and Special Programs |                                      |  |  |  |

|        | Vendor            | Address       | Amount       |
|--------|-------------------|---------------|--------------|
| Lowest | Rock Trucking LLC | Clay City, KY | \$255,839.66 |
| Second | Logan Creek LLC   | Harrison, OH  | \$401,840.00 |

**Third** 

#### **Recommended Vendors**

| Award to: Rock Trucking LLC |  |
|-----------------------------|--|
| Award Amount: \$255,839.66  |  |

#### **Reason for Recommendation**

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

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|---------|-------------------|---------------|------------|--------------------------------------|------------|-------------------|-------------------|
|         | 2 Read            | ings          |            |                                      |            |                   |                   |
|         | Other:            |               |            |                                      |            |                   |                   |
| Budg    | et/Acco           | <u>unting</u> | Informa    | ation:                               |            |                   |                   |
| Fund    | Dept              | Sect          | Acct       | Project                              | Bud Ref    | Amount            | Avail Budget      |
| 3120    | 707602            | 7221          | 90511      | CDBG_2017                            | 2017       | 255,839.66        | \$544,840.44      |
|         |                   |               |            |                                      |            |                   |                   |
|         |                   |               |            |                                      | +          |                   |                   |
|         |                   |               |            |                                      |            |                   |                   |
|         |                   |               |            |                                      |            |                   |                   |
| BE IT   | RESOLV            | ED BY         | THE CO     | UNCIL OF THE LEXINGTON-FAY           | ÉTTE UR    | BAN COUNTY G      | ÖVERNMENT:        |
| Secti   | on 1 - TI         | hat the       | bid of     | Rock Trucking, LLC, in the ar        | mount of   | \$255,839.66, fo  | or the MLK and    |
| John    | son Heial         | nts Par       | k Sports   | Field Construction, for the Divi     | ision of G | rants and Speci   | al Programs, be   |
|         | J                 |               | •          |                                      |            | ·                 |                   |
| and h   | nereby is         | accept        | ted and    | approved as to the specificatio      | ns and a   | mounts set forth  | n in the terms of |
| the b   | id and the        | e Agre        | ement, v   | vhich are attached hereto and i      | ncorporat  | ed herein by ref  | ference, and the  |
| Mayo    | r, on beh         | alf of tl     | he Lexin   | gton-Fayette Urban County Go         | vernment   | , be and hereby   | is authorized to  |
| execı   | ute the at        | tached        | Agreem     | nent with Rock Trucking, LLC, re     | elated to  | the bid.          |                   |
| Section | on 2 - Th         | nat an        | amount,    | not to exceed the sum of \$25        | 55,839.66, | be and hereby     | is approved for   |
| paym    | ent to Ro         | ck Truc       | king, LL   | C, from account #3120-707602-9       | 0511, pur  | suant to the tern | ns of the bid and |
| Agree   | ment.             |               |            |                                      |            |                   |                   |
|         | Section           | 3 - Tha       | t this Res | solution shall become effective on t | the date o | f its passage.    |                   |
|         | PASSE             | O URBA        | N COUN     | NTY COUNCIL:                         |            |                   |                   |
|         |                   |               |            |                                      |            |                   |                   |
|         |                   |               |            |                                      |            |                   |                   |
|         |                   |               |            |                                      |            |                   |                   |
|         |                   |               |            | MAYOR                                |            |                   |                   |
| ATTE    | ST:               |               |            |                                      |            |                   |                   |
|         |                   |               |            |                                      |            |                   |                   |
| CLER    | K OF URI          | BAN CO        | OUNTY C    | COUNCIL                              |            |                   |                   |

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