

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0832-17, Version: 1

A Resolution accepting the bid of Finley Fire Equipment Co., Inc. d/b/a Bluegrass Fire Equipment, establishing a price contract for Fire Hose, for the Div. of Fire and Emergency Services. (2 Bids, Low) [Chiton]

[Enter Summary Here]

Lexington Fayette Urban County Government **Bid Recommendation** 

#### **Division of Central Purchasing**

| Bid Title: Fire Hose                                |  |  |  |  |  |
|---|--|--|--|--|--|
| Bid Number: 78-2017                                 | Buyer: D. Bright                       |  |  |  |  |
| Advertising Date: 05/25/2017                        | Opening Date: 06/08/2017               |  |  |  |  |
| Number of Bid Submitted: 2                          | Recommended Bid Amount: PRICE CONTRACT |  |  |  |  |
| Fixed Bid X Price Contract Ur                       | nit Price Bid Contract Included        |  |  |  |  |
| Division Requesting/Recommending: Divisions of Fire |  |  |  |  |  |

VendorAddressAmountLowestFinley Fire Equip./Bluegrass FireMc Connelsville, OHPrice ContractSecondVogelpohlErlanger, KYPrice ContractThird

#### **Recommended Vendors**

Award to: Finley Fire Equipment Company Inc. dba Bluegrass Fire Equipment

Award Amount: \$ PRICE CONTRACT

### **Budget/Accounting Information**

| Fund | Dept. | Sect. | Account | Project | Bud Ref | Amount | Avail Budget |
|------|-------|-------|---------|---------|---------|--------|--------------|
| N/A  |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |

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|-----------------------------|---|-----------|---------------|--------------------------|---------------|--------------------|-------------------|--|--|--|
|                             |   |           |               |                          |               |                    |                   |  |  |  |
|                             |   |           |               |                          |               |                    |                   |  |  |  |
| Reas                        | on for Rec  | ommen     | dation        |                          |               |                    |                   |  |  |  |
| X                           | Bidder submitted lowest bid responsive to specifications. |           |               |                          |               |                    |                   |  |  |  |
|                             | Multiple Awards to low bidders for item(s) or group(s).   |           |               |                          |               |                    |                   |  |  |  |
|                             | One or Non-low bid. See attachment(s) for explanation.    |           |               |                          |               |                    |                   |  |  |  |
|                             | Walk-on   |           |               |                          |               |                    |                   |  |  |  |
|                             | 2 Readings  |           |               |                          |               |                    |                   |  |  |  |
|                             | Other:  |           |               |                          |               |                    |                   |  |  |  |
| BE IT                       | resolved e  | BY THE C  | OUNCIL OF     | THE LEXINGTON-FAYE       | TTE URBAN     | COUNTY GOVERN      | MENT:             |  |  |  |
| Section                     | n 1 - That  | the bi    | d of Finley   | Fire Equipment Cor       | mpany, Inc.   | d/b/a Bluegrass    | Fire Equipment,   |  |  |  |
| establi                     | shing a price   | e contrac | t for Fire Ho | ose, for the Division of | Fire and En   | nergency Services, | be and hereby is  |  |  |  |
| accept                      | ed and app  | roved as  | s to the spe  | cifications and amour    | nts set forth | in the terms of    | the bid, which is |  |  |  |
| attach                      | ed hereto ar  | nd incorp | orated hereir | n by reference.          |               |                    |                   |  |  |  |
|                             | Section 2 -   | That this | Resolution s  | shall become effective   | on the date   | of its passage.    |                   |  |  |  |
|                             | PASSED UR   | rban coi  | JNTY COUNC    | CIL:                     |               |                    |                   |  |  |  |
|                             |   |           |               |                          |               |                    |                   |  |  |  |
|                             |   |           |               |                          |               |                    |                   |  |  |  |
|                             |   |           |               |                          |               |                    |                   |  |  |  |
|                             |   |           |               | MAYOR                    |               |                    |                   |  |  |  |
| ATTES                       | T:  |           |               |                          |               |                    |                   |  |  |  |

CLERK OF URBAN COUNTY COUNCIL