

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0638-17, Version: 1

A Resolution authorizing the Div. of Water Quality to purchase a backup pump for the Mint Lane Pump Station, from Southern Sales Co., Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Southern Sales Co., Inc. related to the procurement, at a cost estimated not to exceed \$24,300. [Div. of Water Quality, Martin]

Authorization to approve purchase of a backup pump for the Mint Lane Pump Station. Southern Sales Inc. is the sole source sales representative for this pump, which must be compatible with the three (3) existing pumps normally in service at Mint Lane. Funds in the amount of \$24,300.00 are Budgeted. (L0638-17) (Martin/Hoskins-Squier)

**Budgetary Implications: Yes** 

Advance Document Review:

Law: Yes, Completed by Michael Cravens, 5/30/2017

Risk Management: No

Fully Budgeted: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$24,300.00

Annual Impact: \$0

Project: MINTTRNKPS 2014

Activity: CONSENT DE

Budget Reference:

Current Balance: Pre Encumbrance of \$24,300.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Division of Water Quality is authorized to purchase a backup pump for the

Mint Lane Pump Station, from Southern Sales Company, Inc., a sole source provider, and the Mayor,

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ATTEST:

on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary Agreement with Southern Sales Company, Inc. related to the procurement.

Section 2 - That an amount, estimated not to exceed the sum of \$24,300.00, be and hereby is

Section 2 - That an amount, estimated not to exceed the sum of \$24,300.00, be and hereby is approved for payment to Southern Sales Company, Inc., from account #4003 - 303408 - 92811.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

CLERK OF URBAN COUNTY COUNCIL

MAYOR	