

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0641-17, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Energy and Environment Cabinet/Dept. for Environmental Protection/Ky. Div. of Water and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$120,000 Federal funds, and are for the South Elkhorn Watershed Management Plan. [Div. of Environmental Services, Plueger]

Authorization to submit application requesting Federal funds in the amount of \$120,000 from the Kentucky Energy and Environment Cabinet/Department for Environmental Protection/Kentucky Division of Water for the South Elkhorn Watershed Management Plan. Grant match in the amount of \$80,000 is required and Budgeted in the FY18 Budget. (L0641-17) (Plueger/Hoskins-Squier)

Budgetary Implications: No					
Advance Document Review:					
Fully Budgeted:					
Account Number:					
This Fiscal Year Impact: \$					
Annual Impact: \$					
Project:					
Activity:					
Budget Reference:					

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Energy and Environment File #: 0641-17, Version: 1

Cabinet/Department for Environmental Protection/Kentucky Division of Water and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$120,000.00 Federal funds, and are for the South Elkhorn Watershed Management Plan.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL