

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0658-17, Version: 1

A Resolution accepting the bid of Vulcan Materials Co., establishing a price contract for Rock, for the Div. of Streets and Roads. (1 Bid) [Miller] [Enter Summary Here]

Lexington Fayette Urban County Government **Bid Recommendation** 

#### **Division of Central Purchasing**

| Bid Title: Rock                                   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Bid Number: 17-2017                               | Buyer: D. Bright                       |  |  |  |  |  |  |
| Advertising Date: 03/30/2017                      | Opening Date: 04/13/2017               |  |  |  |  |  |  |
| Number of Bid Submitted:1                         | Recommended Bid Amount: PRICE CONTRACT |  |  |  |  |  |  |
| Fixed Bid X Price Contract                        | Unit Price Bid Contract Included       |  |  |  |  |  |  |
| Division Requesting/Recommending: Streets & Roads |  |  |  |  |  |  |  |

VendorAddressAmountLowestVulcan Materials Co.Lexington, KYPrice Contract

Second Third

### **Recommended Vendors**

Award to: Vulcan Materials Co.
Award Amount: \$ PRICE CONTRACT

#### **Budget/Accounting Information**

| Fund | Dept. | Sect. | Account | Project | Bud Ref | Amount | Avail Budget |
|------|-------|-------|---------|---------|---------|--------|--------------|
| N/A  |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |

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|-----------------------------|---|-----------|----------------|------------------------|---------------|----------------------|-------------------|--|--|--|
|                             |   |           |                |                        |               |                      |                   |  |  |  |
| Reas                        | on for Rec  | ommen     | dation         |                        |               |                      |                   |  |  |  |
|                             | Bidder submitted lowest bid responsive to specifications.                           |           |                |                        |               |                      |                   |  |  |  |
|                             | Multiple Awards to low bidders for item(s) or group(s).                             |           |                |                        |               |                      |                   |  |  |  |
| X                           | One or Non-low bid. See attachment(s) for explanation.                              |           |                |                        |               |                      |                   |  |  |  |
|                             | Walk-on   |           |                |                        |               |                      |                   |  |  |  |
|                             | 2 Readings  |           |                |                        |               |                      |                   |  |  |  |
|                             | Other:<br>BE IT RESC  | )LVED BY  | THE COUN       | CIL OF THE LEXINGTO    | N-FAYETTE     | urban County G       | OVERNMENT:        |  |  |  |
| Sectio                      | n 1 - That  | the bid   | d Vulcan M     | aterials Company, es   | stablishing a | price contract f     | for rock, for the |  |  |  |
| Divisio                     | n of Streets  | and Roa   | ids, be and h  | nereby is accepted and | d approved a  | as to the specificat | ions and amounts  |  |  |  |
| set for                     | th in the teri  | ms of the | e bid, which i | s attached hereto and  | incorporated  | d herein by referen  | ice.              |  |  |  |
|                             | Section 2 - That this Resolution shall become effective on the date of its passage. |           |                |                        |               |                      |                   |  |  |  |
|                             | PASSED URBAN COUNTY COUNCIL:  |           |                |                        |               |                      |                   |  |  |  |
|                             |   |           |                |                        |               |                      |                   |  |  |  |
|                             |   |           |                |                        |               |                      |                   |  |  |  |
|                             |   |           |                |                        |               |                      |                   |  |  |  |
|                             |   |           |                | MAYOR                  |               |                      |                   |  |  |  |
| ATTES                       | ST:   |           |                |                        |               |                      |                   |  |  |  |
|                             |   |           |                |                        |               |                      |                   |  |  |  |

CLERK OF URBAN COUNTY COUNCIL