

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0542-17, Version: 1

A Resolution accepting the bid of Olympic Construction, LLC, in the amount of \$294,800, for the West Hickman Electrical Shop, for the Div. of Water Quality, and authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Olympic Construction, LLC, related to the bid. (5 Bids, Low) [Martin]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: West Hickman Electrical Shop				
Bid Number: 50-2017	Buyer: B. Marcum			
Advertising Date: 03/31/2017	Opening Date:04/27/2017			
Number of Bid Submitted: 5	Recommended Bid Amount:\$294,800.00			
xx Fixed Bid Price Contract Unit	Price Bid xx Contract Included			
Division Requesting/Recommending: Water Quality				

	Vendor	Address	Amount
Lowest	Olympic Construction, LLC	Nicholasville, Ky.	\$294,800.00
Second	Omni Commercial, LLC.	Lexington, Ky.	\$352,537.00
Third	Van Hook Enterprises, Inc.	Somerset, Kv.	\$371.000.00

Recommended Vendors

Award to: Olympic Construction, LLC.	
Award Amount: \$ 294,800.00	

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

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	Other:							
Budget/Accounting Information:								
Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget	
4003	303401	3401	92711	WHWWTPELECSHOP*		294,800	BA 8469 in process	
				*BA#8469 in progress			process	
BE IT	RESOLVE	D BY T	HE COUN	I ICIL OF THE LEXINGTON-FAYETTE	<u> </u>	L County Govern	 IMENT:	
Sectio	on 1 - Tl	hat the	e bid of	Olympic Construction, LLC, in	the amou	nt of \$294,800.	00, for the West	
Hickn	nan Electri	ical Sho	p, for th	e Division of Water Quality, be an	d hereby i	s accepted and a	approved as to the	
				forth in the terms of the bid and	•	•		
•					_	•		
ıncor	orated h	ierein l	by refere	ence, and the Mayor, on beha	If of the	Lexington-Fayet	tte Urban County	
Gove	nment, b	e and	hereby is	s authorized and directed to exe	cute the	attached Agreen	nent with Olympic	
Const	ruction, Ll	LC, rela	ted to th	e bid.				
Section	on 2 - Th	nat an	amount,	not to exceed the sum of \$2	94,800.00,	be and hereby	y is approved for	
paym	ent to Oly	mpic C	onstructi	on, LLC, from account #4003-303	3401-9271	1 pursuant to th	e terms of the bid	
and A	greement	and su	ıbject to 1	the approval of a pending Budget	amendmer	nt.		
	Section	3 - Tha	t this Res	solution shall become effective on	the date o	f its passage.		
PASSED URBAN COUNTY COUNCIL:								
				MAYOR				
ATTE	ST·							
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CLER	COF URB	AN COL	JNTY COL	JNCIL				

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