

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0491-17, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Commercial Mobile Radio Service (CMRS) Board and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$548,380 Commonwealth of Ky. funds, and are for the purchase of a Computer Aided Dispatch (CAD) system for the Div. of Enhanced 911. [Div. of Emergency Management/911, Stack]

Authorization to submit a Grant Application to the Kentucky Commercial Mobile Radio Services (CMRS) Board in the amount of \$548,380 for the purchase of a new Computer Aided Dispatch (CAD) system to include hardware, software, licenses, and consulting for the Division of Enhanced 911. Match funds are required in the amount of \$500,000. (L0491-17) (Stack/Bastin)

Budgetary Implications: NO					
Advance Document Review:					
Fully Budgeted [select]: Yes/No/Partial					
Account Number:					
This Fiscal Year Impact: \$					
Annual Impact: \$					
Project.					

Budget Reference:
Current Balance:

Activity:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Commercial Mobile Radio Service File #: 0491-17, Version: 1

ATTEST:

(CMRS) Board and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$548,380.00 Commonwealth of Kentucky funds, and are for the purchase of a Computer Aided Dispatch (CAD) System for the Division of Enhanced 911.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

CLERK OF URBAN COUNTY COUNCIL