

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0408-17, Version: 1

An Ordinance amending the Classified Civil Service authorized strength by changing the position title of one (1) classified position of Recreation Specialist Sr., Grade 516N, to Outdoor Adventure Program Supervisor, Grade 516N, and reclassifying the incumbent, in the Div. of Parks and Recreation, effective upon passage of Council. [Div. of Human Resources, Maxwell] Authorization to change the title of one (1) classified position of Recreation Specialist Sr. (Class 4806/Grade 516N) to one (1) classified position of Outdoor Adventure Program Supervisor (Class 814/Grade 516N); reclassifying the incumbent in the Division of Parks and Recreation, effective upon passage of Council. There is no fiscal impact with this action. (L0408-17) (Maxwell/Hamilton)

Budgetary Implications [select]: Yes/NO

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: Fully Budgeted

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 - That subsection line number 760.076 in the Classified Civil Service authorized strength be and hereby is deleted.

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|---------------------------|------------------|---------------|--------------------------|--------------------------|------------|
| Section 2 - That the | following sub | section line | number in the | Classified Civil Service | authorized |
| strength by and hereb | y is created to | read as follo | ows: | | |
| 760.077 | 1 81 | 4 516N | Outdoor Ac Supervisor | dventure Program | |
| Section 3 - That the | incumbent, k | Cenneth Bla | ick, be and here | by is reclassified from | Recreation |
| Specialist Sr., to Outd | oor Adventure | Program Su | upervisor, at the sa | ame grade and rate of p | ay. |
| Section 4 - Tha | at this Ordinand | ce shall beco | ome effective upor | n passage of Council. | |
| PASSED URB | AN COUNTY (| COUNCIL: | | | |
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MAYOR

CLERK OF URBAN COUNTY COUNCIL

ATTEST: