

Legislation Text

File #: 0183-17, Version: 1

A Resolution accepting the bid of ZKB Service, LLC, in the amount of \$26,500, for Concrete Pad for Tornado Shelter, for the Div. of Emergency Management/911. (5 Bids, Low) [Stack] Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Concrete Pad for Tornado Shelter					
Bid Number: 70-2016	Buyer: K Thomas				
Advertising Date: 70-2016	Opening Date : 06/01/2016				
Number of Bid Submitted: 5	Recommended Bid Amount: \$26,500.00)			
XX Fixed Bid Price C	ontract Unit Price Bid Contract Included				
Division Requesting/Recommending: Emergency Management					

	Vendor	Address	Amount
Lowest	ZKB Service, LLC	Nicholasville, KY	\$26,500.00
Second	Adams Contracting, LLC	Lexington, KY	\$29,645.00
Third	Harbor Enterprises, LLC	Thomasville, GA	\$35,411.40
	dba Survive-A-Storm Shelters		

Recommended Vendors

Award to: ZKB Service, LLc	
Award Amount: \$ 26,500.00	

Reason for Recommendation

XXX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Fund	Dept	Sect	Acct	Project		Bud Ref	Amount	Avail	Budget
3200	505201	0001	90511	HMGP_VERS_2014/FED_0	GRANT	2014	26,500.00	\$29,5	00
ЗE	IT RES	OLVED) BY	THE COUNCIL O	F THE	LEXINGTO	N-FAYETTE	URBAN	COUNT

Budget/Accounting Information:

GOVERNMENT:

Section 1 - That the bid of ZKB Service, LLC, in the amount of \$26,500.00, for Concrete Pad for Tornado Shelter, for the Division of Emergency Management/911, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$26,500.00, be and hereby is approved for payment to ZKB Service, LLC, from account #3200-505201-90511, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL