

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0058-17, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Reeve Foundation, which Grant funds are in the amount of \$7,800 under the Quality of Life Grant Program, are for the purchase of three (3) recreational basketball wheelchairs, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Authorization to accept award of \$7,800 from Reeve Foundation for purchase of three basketball wheelchairs for the recreational basketball program by Division of Parks and Recreation Therapeutic Recreation Program. (L0058-17) (Conrad/Reed)

Budgetary Implications: Yes

Advance Document Review: N/A

Fully Budgeted: Yes.

Account Number: 3300-707605-7572-75801

This Fiscal Year Impact: \$7,800

Annual Impact:

Project: REEVE 2017

Activity: OTH GRANT

Budget Reference: 2017

Current Balance: \$7,800

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Reeve Foundation, which Grant funds are in the amount of \$7,800.00 under the Quality of Life Grant Program, are for the purchase of three (3) recreational basketball wheelchairs, the acceptance of which does not obligate the

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Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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N	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	