

Legislation Text

## File #: 1247-16, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with Bluegrass Org., Inc., formerly Bluegrass Regional Mental Health-Mental Retardation Board, Inc., for the provision of mental health services for the offender population at the Fayette County Detention Center to provide for a part-time position of Addiction Assessor, increasing the cost of the Agreement by \$26,834.16 for a total cost not to exceed \$976,905.00 for FY17. [Div. of Community Corrections, Haney]

Authorization to approve a Contract Amendment between the Division of Community Corrections and Bluegrass.org for the provision of Mental Health Services for the offender population. The amendment provides for a part-time position of addiction assessor to work with the offender population dealing with addiction issues. Total cost for FY17 is \$976,905.00. Funds are Budgeted. (L1247-16) (Haney/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by: Carolyn Zerga, 10/27/2016

Fully Budgeted: Yes

Account Number: 1101-505402-5421-71204

This Fiscal Year Impact: \$976,905.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$1,069,660.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement with Bluegrass Org., Inc., formerly

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Bluegrass Regional Mental Health-Mental Retardation Board, Inc., for the provision of mental health services for the offender population at the Fayette County Detention Center to provide for a part-time position of addiction assessor, increasing the cost of the Agreement by \$26,834.16 for a total cost not to exceed \$976,905.00 for FY17.

Section 2 - That an amount, not to exceed the sum of \$976,905.00, be and hereby is approved for payment to Bluegrass Org., Inc., from account #1101-505402-5421-71204, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL