

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 1182-16, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Blue Grass Community Foundation, which Grant funds are in the amount of \$5,000, are for blazes for the Legacy Trail, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Authorization to accept award of \$5,000 from Blue Grass Community Foundation for replacement of the blazes on the Legacy Trail. Budget amendment is in the process. (L1182-16) (Conrad/Reed)

Budgetary Implications: BA 7884 in process

Advance Document Review:

Fully Budgeted: BA 7884 in process

Account Number: 3300-707603-7223-76101

This Fiscal Year Impact: \$5,000.00

Annual Impact: \$

Project: BGCF LEG 2017

Activity: OTH GRANT1

Budget Reference: 2017

Current Balance: BA 7884 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

**GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to accept a Grant from the Blue Grass Community Foundation, which Grant funds are in the amount of \$5,000.00, are for blazes for the Legacy trail, and the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That, subject to the provisions of Ordinance No. 22-79, the Mayor is hereby

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authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established herein.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

ī	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	