



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1202-16, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with the Downtown Lexington Management District, for space to be used for the storage of solid waste refuse containers and related services, at a cost not to exceed \$9,600 in FY 2017. [Office of the Chief Administrative Officer, Hamilton]

Authorization to execute a Memorandum of Agreement with the Downtown Lexington Management District to ensure that adequate space is available for the LFUCG to keep solid waste storage containers for a period of one (1) year, and will automatically renew for additional terms of one (1) year at a cost not to exceed \$1,200 per month. Funds are Budgeted. (L1202-16) (Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes - David Barberie

Risk Management: No

Fully Budgeted: Yes

Account Number: 1115-303502-3502-71399

This Fiscal Year Impact: \$ 9,600.00 (\$1,200.00 for 8 months)

Annual Impact: FY 2018 \$14,400.00 (\$1,200.00 for 12 months)

Project:

Activity:

Budget Reference:

Current Balance: \$10,000.00

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Memorandum of Agreement, which is attached hereto and

incorporated herein by reference, with the Downtown Lexington Management District, for space to be used for the storage of solid waste refuse containers and related services, at a cost not to exceed \$9,600.00 in FY 2017.

Section 2 - That an amount, not to exceed the sum of \$9,600.00 in FY 2017, be and hereby is approved for payment to the Downtown Lexington Management District, from account #1115-303502-71399 pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL