



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1196-16, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a three-year renewal Agreement with NeuStar, Inc., for access to the Number Portability Administration Center, for the Div. of Enhanced 911, at a cost not to exceed \$2000 for FY 2017. [Div. of Emergency Management/911, Stack]

Authorization to execute a 3-year renewal Agreement with Neustar, Inc. Neustar data is used to maintain the accuracy of the local 911 database, which identifies the carrier and location (landline), associated with a telephone number used to dial 9-1-1. The annual fee is \$2,000.00 for the duration of the three year Agreement. Funds are Budgeted. (L1196-16) (Stack/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Melissa Murphy

Fully Budgeted: Yes

Account Number: 4205-505602-0001-77802	\$1,920.00
4204-505602-0001-77802	\$80.00

This Fiscal Year Impact: \$2,000.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: 4205-505602-0001-77802	\$1,920.00
4204-505602-0001-77802	\$310.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the three-year Renewal Agreement, which is attached hereto and incorporated herein by reference, with NeuStar, Inc., for access to the Number Portability Administration Center, for the Division of Enhanced 911.

Section 2 - That an amount, not to exceed the sum of \$2000.00 for FY 2017, be and hereby is approved for payment to NeuStar, Inc., from account #4205-505602-77802 (\$1920.00) and from account #4204-505602-77802 (\$80.00), pursuant to the terms of the Renewal Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL