

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1157-16, Version: 1

A Resolution accepting the bid of Zimmer Tractor, Inc., establishing a price contract for AWD Articulating Chassis Tractor and Snow Attachments, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran] [Enter Summary Here]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

| Bid Title: AWD Articulating Chassis Tractor and Snow Attachments | | | | | | |
|--|--|--|--|--|--|--|
| Bid Number: 123-2016 | Buyer: D. Bright | | | | | |
| Advertising Date: 09/19/2016 | Opening Date: 10/03/2016 | | | | | |
| Number of Bid Submitted:1 | Recommended Bid Amount: PRICE CONTRACT | | | | | |
| Fixed Bid X Price Contract | Unit Price Bid Contract Included | | | | | |
| Division Requesting/Recommending: Facilities Management | | | | | | |

VendorAddressAmountLowestZimmer Tractor, Inc.Monroe, OHPrice Contract

Second Third

Recommended Vendors

| Award to: Zimmer Tractor, Inc. | |
|---------------------------------|--|
| Award Amount: \$ PRICE CONTRACT | |

Budget/Accounting Information

| Fund | Dept. | Sect. | Account | Project | Bud Ref | Amount | Avail Budget |
|------|-------|-------|---------|---------|---------|--------|--------------|
| N/A | | | | | | | |
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| File #: 1157-16, Version: 1 | | | | | | | | | | |
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| riie #: | 157-10, ver s | Sion: 1 | | | | | | | | |
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| | n for Reco Bidder sub | | | esponsive to s | specific | ations | | | | |
| | Bidder submitted lowest bid responsive to specifications. Multiple Awards to low bidders for item(s) or group(s). | | | | | | | | | |
| | | | | | | | | | | |
| | Walk-on | | | | | | | | | |
| | | | | | | | | | | |
| | 2 Readings | | | | | | | | | |
| BE IT | Other: RESOLV | /ED B\ | THE C | OUNCIL OF | THE | LEXINGT | ON-FAYETTE | URBAN | COUNTY | |
| GOVER | RNMENT: | | | | | | | | | |
| Section | 1 - That | the bid | of Zimmer | Tractor, Inc. | , estab | lishing a p | rice Contract | for AWD | Articulating | |
| Chassis | Tractor an | nd Snow | Attachments | , for the Division | on of Fa | acilities and l | Fleet Managem | nent, be an | d hereby is | |
| accepte | d and app | roved as | s to the spe | ecifications and | d amou | ints set fort | h in the terms | of the bid | d, which is | |
| attached | d hereto an | d incorpo | orated hereir | by reference. | | | | | | |
| 5 | Section 2 - | That this | Resolution | shall become e | effective | on the date | of its passage. | | | |
| F | PASSED U | RBAN C | OUNTY CO | JNCIL: | | | | | | |
| | | | | | | | | | | |
| | | | | MAYOR | | | | | | |
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| ATTES1 | Γ: | | | | | | | | | |

CLERK OF URBAN COUNTY COUNCIL