



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1118-16, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. One (1) (Final) to the Contract with BMC Contracting, for the Cross Keys Pond Improvements Project, increasing the contract price by the sum of \$54,964.48 from \$243,732.90 to \$298,697.38. [Div. of Environmental Services, Plueger]

Authorization to execute Change Order No. 1 (FINAL) in the amount of \$54,964.48 to Contract with BMC Contracting for Cross Keys Pond Improvements Project for a new total of \$298,697.38. Funds are Budgeted. (L1118-16) (Plueger/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review: NO

Fully Budgeted: Yes

Account Number: 3170-313201-3091-92211
 4052-313201-3092-92211

This Fiscal Year Impact:	3170-313201-3091-92211	\$28,140.09
	4052-313201-3092-92211	\$26,824.39

Annual Impact: \$

Project: WOLFRUN_2010/WQ_WOLFRUN_2017

Activity: MS_GRANT/CONSTRUCT

Budget Reference: 2010/2017

Current Balance:	3170-313201-3091-92211	\$30,790.63
	4052-313201-3092-92211	\$119,659.91

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. One (1), which is attached hereto and incorporated herein by reference, to the Contract with BMC Contracting, for the Cross

Keys Pond Improvements Project, increasing the contract price by the sum of \$54,964.48 from \$243,732.90 to \$298,697.38

Section 2 - That an amount, not to exceed the sum of \$54,964.48 be and hereby is approved for payment to BMC Contracting from account #3170-313201-92211 (\$28,140.09) and account #4052-313201-92211 (\$26,824.39), pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL