



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1112-16, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Transportation Cabinet relating to the acquisition of right of way for the East Brannon Rd. Extension Project, and further authorizing the Mayor, on behalf of the Urban County Government, to execute a deed and any other documents necessary to transfer a portion of the property located at 200 West Hickman Plant Rd. in Nicholasville, Ky. to the Ky. Transportation Cabinet for the East Brannon Rd. Extension Project. [Div. of Water Quality, Martin]
Authorization to execute an Agreement with the Kentucky Transportation Cabinet (KyTC) for their acquisition of a right of way across LFUCG property for the purpose of constructing the East Brannon Road extension in Jessamine County. There is no Budgetary impact associated with this Agreement. (L1112-16) (Martin/Hoskins-Squier)

Budgetary Implications: No

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: N/A

Account Number:

This Fiscal Year Impact: \$0.00

Annual Impact: \$0.00

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute an Agreement with the Kentucky Transportation Cabinet relating to the acquisition of right of way for the East Brannon Road Extension Project, and the Mayor, on behalf of the Urban County Government, is further authorized to execute a deed and any other documents necessary to transfer a portion of the property located at 200 West Hickman Plant Road in Nicholasville, Kentucky to the Kentucky Transportation Cabinet for the East Brannon Road Extension Project.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL