

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1047-16, Version: 1

A Resolution accepting the bid of Municipal Sales, Inc., establishing a price contract for Sewer Line Chemical Root Control, for the Div. of Water Quality. (2 Bids, Low) [Martin]

Lexington Fayette Urban County Government

Bid Recommendation

Establish Unit Price Contract for Sewer Line Chemical Root Control

Division of Central Purchasing

Bid Title: Sewer Line Chemical Root Control							
Bid Number: 112-2016	Buyer: B. Marcum						
Advertising Date: 08/24/2016	Opening Date:09/07/2016						
Number of Bid Submitted: 2	Recommended Bid Amount: Price Contract						
Fixed Bid XX Price Contract	Unit Price Bid Contract Included						
Division Requesting/Recommending: Water Quality							

VendorAddressAmountMunicipal Sales, Inc.Queensbury, NY.Price Contract

Second Duke's Root Control, Inc. Syracuse, NY. Price Contract

Third

Lowest

Recommended Vendors

Award to: Municipal Sales, Inc.

Award Amount: \$ Price Contract

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

File #: 1047-16, Version: 1									
	Other:								
Budget/Accounting Information:									
Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget		
					1				
					1				
					1				
	BE IT RE	SOLVE	D BY THE	E COUNCIL OF THE LEXINGTON-FA	AYETTE U	rban County Go	VERNMENT:		
Section 1 - That the bid of Municipal Sales, Inc., establishing a price Contract for Sewer Line Chemical									
Root Control, for the Division of Water Quality, be and hereby is accepted and approved as to the									
specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein									
by reference.									
	Section 2 - That this Resolution shall become effective on the date of its passage.								
	PASSED URBAN COUNTY COUNCIL:								
						_			
				MAYOR					
	~ ~								
ATTES	51:								
CLERK OF URBAN COUNTY COUNCIL									