

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1071-16, Version: 1

A Resolution accepting the bid of Adams Contracting, LLC, in the amount of \$107,000, for Concrete Apron Replacement for Fire Stations 12, 13 and 14, for the Div. of Fire and Emergency Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Adams Contracting, LLC, related to the bid. (4 Bids, Low) [Chilton]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Concrete Apron Replacement for Fire Station 12, 13, and 14					
Bid Number: 104-2016	Buyer: K Thomas				
Advertising Date: 08/22/2016	Opening Date: 09/07/2016				
Number of Bid Submitted: 4	Recommended Bid Amount: \$107,000.00				
XX Fixed Bid Price Contract Uni	t Price Bid XX Contract Included				
Division Requesting/Recommending: Fire and Emergency Services					

	Vendor	Address	Amount
Lowest	Adams Contracting, LLC	Lexington, KY	\$107,000.00
Second	Omni Commercial, LLC	Lexington, KY	\$111,760.00
Third	Fox Enterprises, Inc.	Richmond, KY	\$119,999.00

Recommended Vendors

Award to: Adams Contracting, LLC	
Award Amount: \$ 119,999.00	

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

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	2 Read	ings					
	Other:						
<u>Budg</u>	get/Acco	unting	Inform	nation:			
Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
1105	505704	5742	91017	FIRE_IMPRV_2016	2016	107,000.00	\$971,340.25
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Conc	rete Apro	n Rep	laceme	I of Adams Contracting, nt for Fire Stations 12, 13 ar	d 14, for the	Division of Fi	re and Emergenc
			•	accepted and approved as t eement, which are attached	·		
				of the Lexington-Fayette Ur		-	-
and	•				Dan County	- ,	be and hereby is
	-	execut	e the at	tached Agreement with Adar	·		be and hereby is
autho	orized to e			tached Agreement with Adar	ns Contractii	ng, LLC.	·
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MAYOR

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CLERK OF URBAN COUNTY COUNCIL