

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1063-16, Version: 1

A Resolution accepting the bid of Toyota South, Inc., in the amount of \$80,019, for Toyota Tacoma Pickup Trucks, for the Div. of Facilities and Fleet Management. (3 Bids, Low) [Baradaran] [Enter Summary Here]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Toyota Tacoma Pickup Trucks			
Bid Number: 108-2016	Buyer: D. Bright		
Advertising Date: 08/24/2016	Opening Date: 09/07/2016		
Number of Bid Submitted: 3	Recommended Bid Amount:		
x Fixed Bid Price Contract Unit Pri	ce Bid Contract Included		
Division Requesting/Recommending: Fleet services			

	Vendor	Address	Amount
Lowest	Toyota South	Richmond, KY	80,019.00
Second	Kerry Toyota	Florence, KY	82,350.00
Third	Cross Roads Ford	Frankfort, KY	91,272.00

Recommended Vendors

Award to: **Toyota south**Award Amount: \$ \$80,019.00

Budget/Accounting Information

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
2607	707301	0001	96951	FL_VEHICLE_2017	2017	\$80,019.00	563,744.67

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Rea	son for Recommendation
х	Bidder submitted lowest bid responsive to specifications.
	Multiple Awards to low bidders for item(s) or group(s).
	One or Non-low bid. See attachment(s) for explanation.
	Walk-on
	2 Readings
	Other:
BE	IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GO\	/ERNMENT:
Sec	tion 1 - That the bid of Toyota South, Inc., in the amount of \$80,019.00, for Toyota Tacoma
Pick	cup Trucks, for the Division of Facilities and Fleet Management, be and hereby is accepted and
app	roved as to the specifications and amounts set forth in the terms of the bid, which is attached
here	eto and incorporated herein by reference.
Sect	ion 2 - That an amount, not to exceed the sum of \$80,019.00, be and hereby is approved for
payr	ment to Toyota South, Inc., from account #2607-707301-96951, pursuant to the terms of the bid.
	Section 3 - That this Resolution shall become effective on the date of its passage.
	PASSED URBAN COUNTY COUNCIL:
	MAYOR
ATT	EST:

CLERK OF URBAN COUNTY COUNCIL