

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

| File #: 1064-16, Version: 1 | File | #: | 1064- | 16. | Version: | 1 |
|-----------------------------|------|----|-------|-----|----------|---|
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A Resolution accepting the bid of S & S Truck Tire Center, establishing a price contract for Tire Retreading, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran] [Enter Summary Here]

Lexington Fayette Urban County Government **Bid Recommendation** 

#### **Division of Central Purchasing**

| Bid Title: Tire Retreading                       |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| <b>Bid Number</b> : 111-2016                     | Buyer: D. Bright                       |  |  |  |  |  |
| Advertising Date: 08/25/2016                     | Opening Date: 09/08/2016               |  |  |  |  |  |
| Number of Bid Submitted: 1                       | Recommended Bid Amount: PRICE CONTRACT |  |  |  |  |  |
| Fixed Bid X Price Contract                       | Unit Price Bid Contract Included       |  |  |  |  |  |
| Division Requesting/Recommending: Fleet services |  |  |  |  |  |  |

VendorAddressAmountLowestS & S Truck Tire CenterLexington, KYPct.

Second Third

### **Recommended Vendors**

Award to: S & S Truck Tire Center

Award Amount: \$ PRICE CONTRACT

#### **Budget/Accounting Information**

| Fund | Dept. | Sect. | Account | Project | Bud Ref | Amount | Avail Budget |
|------|-------|-------|---------|---------|---------|--------|--------------|
| N/A  |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |

| File #: | 1064-16, <b>Ver</b>   | rsion: 1  |                |                         |               |                     |                     |  |  |
|---------|---|-----------|----------------|-------------------------|---------------|---------------------|---------------------|--|--|
|         |   |           |                |                         |               |                     |                     |  |  |
| Reas    | on for Rec  | ommen     | dation         |                         |               |                     |                     |  |  |
|         | Bidder submitted lowest bid responsive to specifications.                       |           |                |                         |               |                     |                     |  |  |
|         | Multiple Awards to low bidders for item(s) or group(s).                         |           |                |                         |               |                     |                     |  |  |
| Х       | One or Non-low bid. See attachment(s) for explanation.                          |           |                |                         |               |                     |                     |  |  |
|         | Walk-on   |           |                |                         |               |                     |                     |  |  |
|         | 2 Readings  |           |                |                         |               |                     |                     |  |  |
|         | Other:  |           |                |                         |               |                     |                     |  |  |
|         | BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT: |           |                |                         |               |                     |                     |  |  |
| Sectio  | n 1 - That  | the bid o | of S & S Tri   | uck Tire Center, estal  | olishing a pi | rice Contract for t | ire retreading, for |  |  |
| the D   | Division of F   | acilities | and Fleet N    | lanagement, be and      | hereby is     | accepted and ap     | proved as to the    |  |  |
| specif  | ications and  | amounts   | set forth in   | the terms of the bid, v | which is atta | ched hereto and i   | ncorporated herein  |  |  |
| by ref  | erence.   |           |                |                         |               |                     |                     |  |  |
|         | Section 2 -   | That this | s Resolution : | shall become effective  | on the date   | of its passage.     |                     |  |  |
|         | PASSED URBAN COUNTY COUNCIL:  |           |                |                         |               |                     |                     |  |  |
|         |   |           |                |                         |               |                     |                     |  |  |
|         |   |           |                |                         |               |                     |                     |  |  |
|         |   |           |                |                         |               |                     |                     |  |  |
|         |   |           |                | MAYOR                   |               |                     |                     |  |  |
| ATTES   | ST:   |           |                |                         |               |                     |                     |  |  |
| CLER    | COF URBAN   | COUNTY    | COUNCIL        |                         |               |                     |                     |  |  |