

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0894-16, Version: 1

A Resolution accepting the bid of M3 Technology Group, Inc., in the amount of \$109,660, for the Audio Visual Systems for Phase II of PSOC, for the Div. of Emergency Management/911, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with M3 Technology Group, Inc., related to the bid. (2 Bids, Non-Low) [Stack]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Audio Visual Systems for Phase II of PSOC				
Bid Number: 95-2016	Buyer: S. Stone			
Advertising Date: 06/28/2016	Opening Date : 07/13/2016			
Number of Bid Submitted: 2	Recommended Bid Amount: \$109,660.00			
XX Fixed Bid Price Contract Ur	nit Price Bid XX Contract Included			
Division Requesting/Recommending: Division of E911				

	Vendor	Address	Amount
Lowest	Blue Grass Home Entertainment Inc	Lexington, KY	\$100,151.00
Second	M3 Technology Group	Nashville, TN	\$109,660.00

Third

Recommended Vendors

Award to: M3 Technology Group	
Award Amount: \$109,660.00	

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

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	Other:							
Budget/Accounting Information:								
Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget	
2606	505001	0001	91017	PSOC_BLDG_2016	2016	\$109,660.00	\$866,269.56	
					+			
					+			
BE IT	RESOLV	L ED BY	THE CO	 UNCIL OF THE LEXINGTON-FAY	<u> </u>	L BAN COUNTY G	OVERNMENT:	
Section	on 1 - Th	nat the	bid of	M3 Technology Group, Inc., in	the amou	ınt of \$109,660.	00, for the Audio	
Visua	l Systems	for Pl	nase II c	of PSOC, for the Division of Eme	ergency M	anagement/911,	be and hereby is	
accep	ted and a	pprove	d as to t	he specifications and amounts set	forth in th	ne terms of the bi	id and Agreement,	
which	are attac	hed he	reto and	incorporated herein by reference	, and the	Mayor, on behalf	f of the Lexington-	
Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with M3								
Technology Group, Inc., related to the bid.								
Section	on 2 - Th	nat an	amount,	, not to exceed the sum of \$10	09,660.00	, be and hereby	y is approved for	
payment to M3 Technology Group, Inc., from account 2606-505001-91017 pursuant to the terms of the bid and								
Agreement.								
Section 3 - That this Resolution shall become effective on the date of its passage.								
PASSED URBAN COUNTY COUNCIL:								
MAYOR								
ATTEST:								
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CLERK OF URBAN COUNTY COUNCIL								