



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0619-16, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amended Agreement with the Commonwealth of Ky. Finance and Administration Cabinet and the Ky. Communications Network Authority, to permit the purchase and installation of additional dark fiber-optic cable for the Urban County Government, at a cost not to exceed \$270,000 in FY 2016, with annual maintenance costs and connectivity charges subject to sufficient appropriation of funds in future fiscal years. [Div. of Computer Services, Nugent]
Authorization to enter into a Memorandum of Understanding to order fiber for the use of LFUCG as KY Wired builds out its infrastructure in Lexington. The cost for this FY is \$270,000.00. Funds are Budgeted. (L0619-16) (Nugent/Valicenti)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Dave Barberie/Andrea Brown, 5/9/2016

Risk Management:

Fully Budgeted: Yes

Account Number:	1101-210101-0001-96207	\$210,000.00
	1101-210101-0001-76101	\$10,000.00
	2603-303602-3603-91611	\$50,000.00

This Fiscal Year Impact: \$270,000

Annual Impact: \$

Project: TRAFSIG_UP_2014 2603-303602-3603-91611

Activity: TRAFFICSIG

Budget Reference: 2014

Current Balance:	1101-210101-0001-96207	\$210,000.00
	1101-210101-0001-76101	\$20,000.00
	2603-303602-3603-91611	\$115,885.80

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Urban County Government, be and hereby is authorized and directed to execute the Amended Agreement, which is attached hereto and incorporated herein by reference, with the Commonwealth of Kentucky Finance and Administration Cabinet and the Kentucky Communications Network Authority, to permit the purchase and installation of additional dark fiber-optic cable for the Urban County Government.

Section 2 - That an amount, not to exceed the sum of \$270,000.00, be and hereby is approved for payment to the Commonwealth of Kentucky Finance and Administration Cabinet and the Kentucky Communications Network Authority, from account #1101-210101-96207 (\$210,000.00), #1101-210101-76101 (\$10,000.00), and #2603-303602-91611 (\$50,000.00) pursuant to the terms of the Amended Agreement, with annual maintenance costs and connectivity charges subject to sufficient appropriation of funds in future fiscal years.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL