



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

---

**File #:** 1132-17      **Version:** 1      **Name:** VisitLEX presentation  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 10/12/2017      **In control:** Council Office  
**On agenda:** 10/17/2017      **Final action:** 10/17/2017  
**Enactment date:**      **Enactment #:**  
**Title:** Presentation: Lexington Destination Development Plan; by: Mary Quinn Ramer, VisitLEX  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Lexington Presentation Outline Short 10\_17 Version

Date	Ver.	Action By	Action	Result
10/17/2017	1	Urban County Council Work Session		