



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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**File #:** 0602-17      **Version:** 1      **Name:** Library City Hall Presentation  
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**File created:** 5/18/2017      **In control:** Council Office  
**On agenda:** 5/23/2017      **Final action:** 5/23/2017  
**Enactment date:**      **Enactment #:**  
**Title:** Presentation: Library Reuse and Expanded City Hall Alternatives Analysis  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2017 0523\_Draft Final Presentation to Council - FINAL

| Date      | Ver. | Action By                         | Action             | Result |
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| 5/23/2017 | 1    | Urban County Council Work Session | Received and Filed |        |