

# Lexington-Fayette Urban County Government

## Legislation Details (With Text)

File #:	0092-20	Version:	1	Name:	Recommendation for Bid 143-2019 Chevy Vehicles
Туре:	Resolution			Status:	Approved
File created:	1/16/2020			In control:	Urban County Council
On agenda:	2/6/2020			Final action:	2/6/2020
Enactment date:	2/6/2020			Enactment #:	R-046-2020
Title:	A Resolution accepting the bid of Bachman Auto Group, Inc., establishing a Price Contract for Chevrolet Vehicles, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]				
Sponsors:					
Indexes:					

Code sections:

#### Attachments: 1. One Bid Letter, 2. Bachman Auto Group, 3. 00677380.pdf, 4. R-046-2020

Date	Ver.	Action By	Action	Result
2/6/2020	1	Urban County Council	Approved	Pass
1/23/2020	1	Urban County Council	Received First Reading	

A Resolution accepting the bid of Bachman Auto Group, Inc., establishing a Price Contract for Chevrolet Vehicles, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]

### Lexington Fayette Urban County Government Bid Recommendation

### **Division of Central Purchasing**

Bid Number: 143-2019			Buyer: Jess	Buyer: Jessica Allinder	
Advertising Dat	<b>te</b> : 12	/30/2019	Opening Da	te: 1/14/2020	
Number of Bid Submitted: 1			Recommend	Recommended Bid Amount: PRICE CONTRACT	
Fixed Bid	Х	Price Contract	Unit Price Bid	Contract Included	

	Vendor	Address	Amount
Lowest	Bachman Auto Group	Louisville, KY	PCT
Second			
Third			
Recomm	ended Vendors		

#### Award to: Bachman Auto Group

Award Amount: **\$ PRICE CONTRACT** 

#### Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Bachman Auto Group, Inc., establishing a price contract for Chevrolet Vehicles, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0092-20:DJB:X:\Cases\FLEET\20-LE0002\LEG\00677380.DOC