



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0057-20      **Version:** 1      **Name:** Recommendation for Bid# 105-2019 Town Branch Trail Phase 6 and Turn Lane at Manchester and Forbes  
**Type:** Resolution      **Status:** Approved  
**File created:** 1/8/2020      **In control:** Urban County Council  
**On agenda:** 2/6/2020      **Final action:** 2/6/2020  
**Enactment date:** 2/6/2020      **Enactment #:** R-045-2020

**Title:** A Resolution accepting the bid of L-M Asphalt Partners Ltd. d/b/a ATS Construction, in the amount of \$3,854,486.96, for the Town Branch Trail Phase 6 and Turn Lane at Manchester and Forbes, for the Div. of Engineering, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with ATS Construction, related to the bid. (2 Bids, Low) [Burton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. L-M Asphalt dba ATS, 2. ATS COI, 3. Contract Agreement 105-2019, 4. 00677382.pdf, 5. R-045-2020, 6. Contract #003-2020, 7. Contract #003-2020 Change Order, 8. Contract #003-2020, 9. Contract #003-2020 Change Order, 10. Contract #003-2020, 11. Contract #003-2020 Change Order, 12. Contract #003-2020, 13. Contract #003-2020 -Change Order

Date	Ver.	Action By	Action	Result
2/6/2020	1	Urban County Council	Approved	Pass
1/23/2020	1	Urban County Council	Received First Reading	

A Resolution accepting the bid of L-M Asphalt Partners Ltd. d/b/a ATS Construction, in the amount of \$3,854,486.96, for the Town Branch Trail Phase 6 and Turn Lane at Manchester and Forbes, for the Div. of Engineering, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with ATS Construction, related to the bid. (2 Bids, Low) [Burton]

Lexington Fayette Urban County Government  
**Bid Recommendation**

### Division of Central Purchasing

<b>Bid Title:</b> Town Branch Trail Phase 6 and Turn Lane at Manchester and Forbes					
<b>Bid Number:</b> 105-2019			<b>Buyer:</b> S. Stone		
<b>Advertising Date:</b> 10/23/2019			<b>Opening Date:</b> 11/20/2019		
<b>Number of Bid Submitted:</b> 2			<b>Recommended Bid Amount:</b>		
<b>XX</b>	<b>Fixed Bid</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>XX</b>	<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Division of Engineering					

**Vendor**

**Address**

**Amount**

Lowest	L-M Asphalt Partners, Ltd, dba ATS Construction	Lexington, KY	\$3,854,486.96
Second	Sunesis Construction Co	West Chester, OH	\$4,396,138.40
Third			

**Recommended Vendors**

Award to: L-M Asphalt Partners, Ltd, dba ATS Construction

Award Amount: \$3,854,486.96

**Reason for Recommendation**

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
3160	303202	3225	90313	TOWN_TGER_2017 CONST	2017	1,400,637.25	8,625,388.51
3160	303202	3225	90313	TOWN_TGER_2017 UTILITY	2017	1,673,080.00	1,673,080.00
3160	303202	3222	91715	FORBES_2017 CONST	2017	780,769.71	802,296.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of L-M Asphalt Partners Ltd. d/b/a ATS Construction, in the amount of \$3,854,486.96, for the Town Branch Trail Phase 6 and Turn Lane at Manchester and Forbes, for the Division of Engineering, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and that the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute

the attached Agreement with ATS Construction related to the bid.

Section 2 - That an amount, not to exceed the sum of \$3,854,486.96, be and hereby is approved for payment to L-M Asphalt Partners Ltd. d/b/a ATS Construction, from account #3160-303202-90313 (\$3,073,717.25), and account #3160-303202-91715 (\$780,769.71), pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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