



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1339-19	<b>Version:</b>	1	<b>Name:</b>	Walk on - Explorium Amendment
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	12/3/2019	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	12/5/2019	<b>Final action:</b>		<b>Final action:</b>	12/5/2019
<b>Enactment date:</b>	12/5/2019	<b>Enactment #:</b>		<b>Enactment #:</b>	R-704-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute the First Amendment to the Purchase of Services Agreement with the Lexington Children's Museum, Inc., d/b/a Explorium of Lexington, to increase the Government's FY 2020 funding by \$41,500 in consideration for the services provided under the Agreement, at a cost not to exceed the sum stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 00674187.pdf, 2. RESOLUTION #704-2019

Date	Ver.	Action By	Action	Result
12/5/2019	1	Urban County Council	Approved	Pass
12/3/2019	1	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute the First Amendment to the Purchase of Services Agreement with the Lexington Children's Museum, Inc., d/b/a Explorium of Lexington, to increase the Government's FY 2020 funding by \$41,500 in consideration for the services provided under the Agreement, at a cost not to exceed the sum stated. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the First Amendment to the Purchase of Services Agreement with the Lexington Children's Museum, Inc., d/b/a Explorium of Lexington, which is attached hereto and incorporated herein by reference, to increase the Government's FY 2020 funding by \$41,500.00 in consideration for the services provided under the Agreement.

Section 2 - That an additional amount, not to exceed the sum of \$41,500.00, be and hereby is approved for payment to the Lexington Children's Museum, Inc., d/b/a Explorium of Lexington, from account # 1101-900607-0001-

82101, pursuant to the terms of the First Amendment.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

---

MAYOR

ATTEST

---

CLERK OF THE URBAN COUNTY COUNCIL

1339-19\_EPT\_:X:\CASES\MAYOR\19-LE0001\LEG\00674187.DOCX