## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 1338-19 Version: 1 Name: Walk on - KY Humanities Council Agreement

Type: Resolution Status: Approved

File created: 12/3/2019 In control: Urban County Council

 On agenda:
 12/5/2019

 Final action:
 12/5/2019

 Enactment date:
 12/5/2019

 Enactment #:
 R-703-2019

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an

Agreement with Ky. Humanities Council, Inc., (\$200) for the Office of the Urban County Council at a

cost not to exceed the sum stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00673729.pdf, 2. RESOLUTION #703-2019, 3. Contract #279-2019

Date	Ver.	Action By	Action	Result
12/5/2019	1	Urban County Council	Approved	Pass
12/3/2019	1	Urban County Council	Received First Reading	

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Ky. Humanities Council, Inc., (\$200) for the Office of the Urban County Council at a cost not to exceed the sum stated. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein by reference with Kentucky Humanities Council, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sum stated, be and hereby is approved for payment to Kentucky Humanities Council, Inc., from account #1101-121002-71299 (\$100.00), from the 4<sup>th</sup> Council District, and from account #1012-121002-71214 (\$100.00), from the 12<sup>th</sup> Council District, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

File #: 1338-19, Version: 1						
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	MAYOR					
ATTEST:						
CLERK OF URBAN COUNTY COUNCIL						
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