



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1322-19      **Version:** 1      **Name:** Change Order #1 - EOP Architects - #363-2019  
**Type:** Resolution      **Status:** Approved  
**File created:** 11/22/2019      **In control:** Urban County Council  
**On agenda:** 12/5/2019      **Final action:** 12/5/2019  
**Enactment date:** 12/5/2019      **Enactment #:** R-705-2019

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Consultant Services Agreement with EOP Architects for the Design Services of the Government Center Building Elevator Evaluation increasing the amount by the sum of \$14,452.28 from \$22,500.00 to \$36,952.28. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Estimate\_Option 1, 2. Form of Proposal\_Fee, 3. Memorandum - EOP Archtiects, 4. 00673904.pdf, 5. RESOLUTION #705-2019

Date	Ver.	Action By	Action	Result
12/5/2019	1	Urban County Council	Approved	Pass
12/3/2019	1	Urban County Council	Received First Reading	

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Consultant Services Agreement with EOP Architects for the Design Services of the Government Center Building Elevator Evaluation increasing the amount by the sum of \$14,452.28 from \$22,500.00 to \$36,952.28. [Council Office, Maynard]

Execute Change Order #1 in the not to exceed amount of \$14,452.28 with EOP Architects as an amendment to their Contract for the Design Services of the Government Center Building Elevator Evaluation. The new Contract amount including this Change Order is not to exceed \$36,952.28.

Budgetary Implications [select]: Yes/NO

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted [select]: Yes

Account Number: 2608-707201-0001-76101

This Fiscal Year Impact: \$14,452.28

Annual Impact: \$0

Project: FACILITY\_2018

Activity: BUILD\_IMPR

Budget Reference: 2018

Current Balance: \$628,728.50

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the Consultant Services Agreement with EOP Architects, for the Design Services of the Government Center Building Elevator Evaluation Services, increasing the amount by the sum of \$14,452.28, from \$22,500.00 to \$36,952.28.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

1322-19\_MJG\_X:\CASES\HR\19-LE0001\LEG\00673904.DOCX