



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1262-19	<b>Version:</b>	1	<b>Name:</b>	Request Council Authorization to submit a grant application, and accept award if offered, requesting \$10,000 in state funds from the Kentucky Board of Emergency Medical Services for the Division of Fire and Emergency Services for Fiscal Year 2021.
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	11/15/2019	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	12/5/2019	<b>Final action:</b>			12/5/2019
<b>Enactment date:</b>	12/5/2019	<b>Enactment #:</b>			R-713-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Board of Emergency Medical Services, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$10,000.00 Commonwealth of Ky. funds, and are for the purchase of EMS training equipment and training for EMT and paramedic personnel for the Div. of Fire and Emergency Services, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21 - Blue Sheet, 2. KBEMS G-1 County Application FY2020-2021, 3. 00673865.pdf, 4. RESOLUTION #713-2019

Date	Ver.	Action By	Action	Result
12/5/2019	1	Urban County Council	Approved	Pass
12/3/2019	1	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Board of Emergency Medical Services, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$10,000.00 Commonwealth of Ky. funds, and are for the purchase of EMS training equipment and training for EMT and paramedic personnel for the Div. of Fire and Emergency Services, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Authorization to submit a Grant Application, and accept award if offered, requesting \$10,000 in state funds from the Kentucky Board of Emergency Medical Services for the Division of Fire and Emergency Services for Fiscal Year 2021. Funds will be Budgeted if Grant is awarded. (L1262-19) (Chilton/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted [select]: Funds will be Budgeted if Grant is awarded.

Account Number:

This Fiscal Year Impact:     \$

Annual Impact:             \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Board of Emergency Medical Services and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$10,000.00 Commonwealth of Kentucky funds, are for the purchase of EMS training equipment and training for EMT and Paramedic personnel for the Division of Fire and Emergency Services, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

1262-19\_MMM\_X:\CASES\COMDEV\19-LE0001\LEG\00673865.DOCX