



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1244-19	<b>Version:</b>	1	<b>Name:</b>	Medical Respite Expansion FY20
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	11/13/2019	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	12/5/2019	<b>Final action:</b>		<b>Final action:</b>	12/5/2019
<b>Enactment date:</b>	12/5/2019	<b>Enactment #:</b>		<b>Enactment #:</b>	R-707-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a second Amendment to the Agreement with Bluegrass Care Navigators, providing for an additional \$11,000 to expand the Medical Respite Care Program. [Office of Homelessness Prevention and Intervention, Ruddick]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Memo, 2. Exhibit A, 3. Exhibit B, 4. Blue Grass Care Navigators 2nd Amendment, 5. 00673848.pdf, 6. RESOLUTION #707-2019, 7. Contract #090-2018

Date	Ver.	Action By	Action	Result
12/5/2019	1	Urban County Council	Approved	Pass
12/3/2019	1	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a second Amendment to the Agreement with Bluegrass Care Navigators, providing for an additional \$11,000 to expand the Medical Respite Care Program. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to execute a second Amendment to the Agreement with Bluegrass Care Navigators to expand the Medical Respite Care Program at a cost not to exceed \$11,000 to provide medical respite care for those experiencing homelessness that have been referred for a full colonoscopy procedure. Funds are Budgeted. (L1244-19) (Ruddick/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Melissa Moore-Murphy, 11/18/2019

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: \$11,000

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: \$818,047.65

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Second Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with Bluegrass Care Navigators, providing for an additional \$11,000.00 to expand the Medical Respite Care Program.

Section 2 - That an amount, not to exceed the sum of \$11,000.00, be and hereby is approved for payment to Bluegrass Care Navigators, from account #1145-155003-78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

1244-19\_MMM\_X:\CASES\CAO\19-LE0001\LEG\00673848.DOCX