



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1254-19 **Version:** 1 **Name:** ndf list 11 19 19
Type: Resolution **Status:** Approved
File created: 11/14/2019 **In control:** Urban County Council
On agenda: 11/21/2019 **Final action:** 11/21/2019
Enactment date: 11/21/2019 **Enactment #:** R-670-2019

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with FDHS Boys Basketball Booster Club, Inc. (\$500), and Garrett Morgan PTA c/o Ky. PTA (\$650), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. NDF List 11 19 19, 2. 00672833.pdf, 3. R-670-2019, 4. Contract #281-2019

Date	Ver.	Action By	Action	Result
11/21/2019	1	Urban County Council	Received First Reading	
11/21/2019	1	Urban County Council	Suspended Rules for Second Reading	Pass
11/21/2019	1	Urban County Council	Approved	Pass
11/19/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with FDHS Boys Basketball Booster Club, Inc. (\$500), and Garrett Morgan PTA c/o Ky. PTA (\$650), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

FDHS Boys Basketball Booster Club, Inc.
2649 Cayman Hieghts
Lexington, KY 40509
Pat Coen

Purpose:

To assist with the purchase of equipment and transportation to away games.

Amount:

\$500.00

Organization:

Garrett Morgan PTA c/o Kentucky PTA
1150 Passage Mound Way
Lexington, KY 40509
Paul Phillips

Purpose:

To assist with the cost of setting up a library/book exchange at Gleneagles Apartments.

Amount:

\$650.00

..Body BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT: Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference with FDHS Boys Basketball Booster Club, Inc., and Garrett Morgan PTA c/o Kentucky PTA, for the Office of the Urban County Council. Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to FDHS Boys Basketball Booster Club, Inc. (\$500.00), and Garrett Morgan PTA c/o Kentucky PTA (\$650.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements. Section 3 - That this Resolution shall become effective on the date of its passage. PASSED URBAN COUNTY COUNCIL: