



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1211-19	<b>Version:</b>	1	<b>Name:</b>	Request Council authorization to accept an award of \$2,500 from the Consumer Product Safety Commission for a Fire Safety and Prevention Project.
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	11/7/2019	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	12/3/2019	<b>Final action:</b>			12/3/2019
<b>Enactment date:</b>	12/3/2019	<b>Enactment #:</b>			R-677-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Consumer Product Safety Commission, which Grant funds are in the amount of \$2,500, are for the purchase of supplies for a Fire Safety and Prevention Project, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-Bluesheet Memo, 2. BA 10370, 3. CPSC Grant 2019, 4. 00672931.pdf, 5. RESOLUTION #677-2019

Date	Ver.	Action By	Action	Result
12/3/2019	1	Urban County Council	Approved	Pass
11/21/2019	1	Urban County Council	Received First Reading	
11/19/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Consumer Product Safety Commission, which Grant funds are in the amount of \$2,500, are for the purchase of supplies for a Fire Safety and Prevention Project, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Fire and Emergency Services, Chilton]

Authorization to accept an award of \$2,500 from the Consumer Product Safety Commission for a Fire Safety and Prevention Project. Budget amendment in process. (L1211-19) (Chilton/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted [select]: Budget Amendment 10370 is in process.

Account Number: 3300-505706-5761-75101

This Fiscal Year Impact: \$2,500

Annual Impact: \$0

Project: CPSC\_FIRE\_2020

Activity: OTH\_GRANT

Budget Reference: 2020

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a grant from the Consumer Product Safety Commission, which Grant funds are in the amount of \$2,500.00, are for the purchase of supplies for a Fire Safety and Prevention Project, and the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: